STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 81-4015(A36876i)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

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WATER RIGHT: 81-4015 APPLICATION/CLAIM NO.: A36876j
                                         CERT. NO.: 10678
      a19532 Cert. (Issued: 11/08/2002)
CHANGES:
STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:
Winchester Hills Water Company -- COMPANY (BASE) WATER RIGHT
NAME: Winchester Hills Water Company
ADDR: 5830 North 1090 West
   St. George UT 84770
LAND OWNED BY APPLICANT?
                            COUNTY TAX ID#:
FILED: 02/06/1978|PRIORITY: 04/12/1965|PUB BEGAN:
                                         | PUB ENDED:
                                                       |NEWSPAPER:
ProtestEnd:
            |PROTESTED: [No ]|HEARNG HLD:
                                         |SE ACTION: [Approved] | ActionDate: 02/27/1975 | PROOF DUE:
             |ELEC/PROOF:[
EXTENSION:
                          ]|ELEC/PROOF:
                                         |CERT/WUC: 11/08/2002|LAP, ETC: |LAPS LETTER:
RUSH LETTR:
             RENOVATE:
                           | RECON REQ:
                                         |TYPE: [
PD BOOK: [ 81- ] | MAP: [
                          ]|PUB DATE:
                            Source of Info: Certificate
                                                           Status: Certificate
Type of Right: Application to Appropriate
FLOW: 16.5 acre-feet
SOURCE: Underground Water Wells (2)
COUNTY: Washington COMMON DESCRIPTION:
POINTS OF DIVERSION -- UNDERGROUND:
(1) S 69 ft E 729 ft from NW cor, Sec 23, T 41S, R 16W, SLBM
DIAMETER OF WELL: 10 ins. DEPTH: 1000 to ft. YEAR DRILLED:
                                            WELL LOG? No WELL ID#:
(2) S 96 ft W 150 ft from NE cor, Sec 23, T 41S, R 16W, SLBM
DIAMETER OF WELL: 10 ins. DEPTH: 1020 to
                           ft. YEAR DRILLED:
                                           WELL LOG? No WELL ID#:
USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family
          (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)
______
SUPPLEMENTAL GROUP NO. 611076. Water Rights Appurtenant to the following use(s):
81-1493 (CERT), 1502 (CERT), 1550 (CERT), 1551 (CERT), 1575 (CERT), 1649 (CERT), 1661 (CERT), 2462 (CERT), 3710 (CERT), 4015 (CERT), 4251 (CERT)
IRRIGATION: Beneficial Use Amt: 1.1283 acres of the Group Total of 49.9529
                                                                  PERIOD OF USE: 03/01 TO 11/30
......
 STOCKWATER: Beneficial Use Amt: 10.0000 ELUs of the Group Total of 352.0000
                                                                  PERIOD OF USE: 01/01 TO 12/31
......
DOMESTIC: Beneficial Use Amt: 21.0000 EDUs of the Group Total of 360.
                                                                  PERIOD OF USE: 01/01 TO 12/31
OTHER:
                                                                  PERIOD OF USE: 01/01 TO 12/31
             Community Church
         Acre Feet Contributed by this Right for this Use: 0.0
  ###PLACE OF USE:
            *-----SOLTH WEST OLIARTER-----*-SOLTH FAST OLIARTER-----*
           * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE
                                                                    | SW | SE *
                                       ___|X
                                                                                0.0000
Sec 22 T 41S R 16W SLBM *
                                IX
                                            *X |X
                                                             *____|X
Sec 23 T 41S R 16W SLBM *X |X |X
                       ΙX
                                |X
                                    ΙX
                                       | X
                                                         ΙX
                                                                                0.0000
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WRNUM 81-4015 continued**	* (WARNING: W	ater Rights n	nakes NO claim	s as to the acc	curacy of thi	s data.) RUN	DATE: 12/20/2	2016 Page 2
	NORTH-WE			SOUTH-WEST≈ NW NE SW SE				
Sec 22 T 41S R 16W SLBM								
				* : : *				
Sec 23 T 41S R 16W SLBM	* X: X: X	: X* * X:	: X: X: X*	* X: X: X: X*	* : X:	: *		
OTHER COMMENTS*******	******	******	******	********	******	******	******	*****
Eight connection are located outside subdivision in the NE1/4NE1/4 and the SE1/4NE1/4 Setion 22, T41S, R16W, SLBM.								
SEGREGATION HISTORY*****	**************************************			======================================				******
This Right was Segregated	from 81-1500,	with Appl#:	A36876j, Appr	oval Date: /	/ under	which Proof	is to be subm	iitted.
This Right as originally	filed: FLOW IN	QUANTITY IN	*		W A T	ER USE	S	
	CFS	ACRE-FEET	IRRIGATED	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER
			ACREAGE				ACRE-FE	BET
		16.5	2.75					